**HIGH COURT OF AUSTRALIA**

**COURT NO. 2**

**Parkes Place, Canberra**

**By video connection**

**THURSDAY, 17 FEBRUARY 2022**

**AT 9:30 AM AEDT**

**BEFORE HIS HONOUR JUSTICE KEANE**

|  |  |  |  |
| --- | --- | --- | --- |
| **FOR JUDGMENT** | | |  |
|  | IN THE MATTER OF AN APPLICATION BY MICHELLE LYNETTE SCHAFER FOR LEAVE TO ISSUE OR FILE | |  |
|  | |  |  |
|  | |  |  |

Adam Griffin   
**Deputy Registrar**