**HIGH COURT OF AUSTRALIA**

**COURT NO. 2**  
**Parkes Place, Canberra**

**THURSDAY, 19 OCTOBER 2023  
  
AT 9:30 AM (AEDT)**

**BEFORE THE FULL COURT**

|  |  |  |
| --- | --- | --- |
| **FOR PUBLICATION OF REASONS AND PRONOUNCEMENT OF ORDERS** | |  |
|  | SCHAFER | BACON |
|  | BURT | THE STATE OF WESTERN AUSTRALIA |
|  | COMMONWEALTH OF AUSTRALIA | YUNUPINGU (ON BEHALF OF THE GUMATJ CLAN OR ESTATE GROUP)  & ORS |
|  | CCY | THE KING |
|  | DMQ20 | MINISTER FOR IMMIGRATION, CITIZENSHIP, MIGRANT SERVICES AND MULTICULTURAL AFFAIRS  & ANOR |
|  | WA GLASS PTY LTD | AUTO CONTROL SYSTEMS PTY LTD |
|  | GREYLAG GOOSE LEASING 1410 DESIGNATED ACTIVITY COMPANY & ANOR | P.T. GARUDA INDONESIA LTD |

Amanda Lee  
**Deputy Registrar**